Application for Structural Pest Control Commission Approved Instructor

To be considered, the applicant must provide the Commission with evidence of his or her qualifications to meet one of the following categories:

I. **PhD.** in Education or Entomology or related Science from a recognized college or university.

II. **Education & Experience**  A degree from a recognized college or university with advanced training in Entomology, Sanitary, Education, Law or Public Health and two of the following:
   a. Experience conducting ongoing training within the last two years or successful completion of an approved train-the-trainer program.
   b. Five years of experience as a pest control operator certified in a category related to the subject being presented.
   c. One year of experience in one or more of the following:
      i. Research in the field of pest control under the supervision of a university or government agency.
      ii. Legal experience in matters related to structural pest control
      iii. Regulatory affairs in the field of structural pest control

III. **Extensive Experience** (a, b & c)
   a. Experience conducting ongoing training within the last two years or successful completion of an approved train-the-trainer program.
   b. Five years of experience as a pest control operator certified in a category related to the subject being presented.
   c. One year of experience in one or more of the following:
      i. Research in the field of pest control under the supervision of a university or government agency.
      ii. Legal experience in matters related to structural pest control
      iii. Regulatory affairs in the field of structural pest control

IV. **Training & Pesticide Industry Experience** (a & b)
   a. Experience conducting ongoing training within the last two years or successful completion of an approved train-the-trainer program.
   b. Current employment with a registrant or distributor of pesticides used in the pest control industry for the last two years

V. **Training & Practical** (a & b)
   a. Two years of work experience with primary responsibility conducting training in the pest control industry or successful completion of an approved train-the-trainer program.
   b. Practical training program to be evaluated by a designated Commission committee. This topic will be assigned and the program will be evaluated on meeting training objectives.

VI. **Advanced Train-the-trainer Program** (a & b)
   a. Five years of experience as a pest control operator certified in a category related to the subject being presented.
   b. Successful completion of an approved advanced train-the-trainer program.

**Based on your qualifications for application, circle applicable category I, II, III, IV, V or VI. Complete the application and attach your resume.**
NAME ____________________________________________________________
ORGANIZATION ___________________________________________________
ADDRESS ___________________________________________________________

TELEPHONE________________________ FAX __________________________
E-MAIL____________________________________________________________

Education:

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<tr>
<th>Name of Institution</th>
<th>Location</th>
<th>Dates Attended</th>
<th>Type of Degree</th>
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Train-the-Trainer Program:

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Work Experience in Pest Control

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<thead>
<tr>
<th>From _______ Month/Year</th>
<th>Employer</th>
<th>Address</th>
<th>Position</th>
<th>Responsibilities</th>
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Pesticide License Number and State __________________________
License Period: From ________ To _________
If you have any questions about this procedure, you may contact Tim Taylor at (404) 656-3641 or timothy.taylor@agr.georgia.gov

Upon consideration and approval by the Georgia Structural Pest Control Commission, notification will be mailed to the applicant.

All applications for course credit approval should be sent to:
   Georgia Structural Pest Control Commission
   Attention: Tim Taylor
   19 Martin Luther King, Jr., Drive, Room 411
   Atlanta, GA 30334-4201

Approval: YES _____  NO _____

Reason: ______________________________________________________________