



**GEORGIA DEPARTMENT OF AGRICULTURE**

Gary W. Black, Commissioner [www.agr.georgia.gov](http://www.agr.georgia.gov)

**DAIRY DIVISION - ROOM 316  
CAPITOL SQUARE  
ATLANTA, GEORGIA 30334-4201**

**SINGLE SERVICE CONTAINER  
APPLICATION FOR GRADE 'A' DAIRY PLANT LICENSE**

**(Please print or type)**

NAME OF FIRM \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
STREET / P.O. BOX CITY / STATE ZIP

PLANT LOCATION \_\_\_\_\_  
STREET / P.O. BOX CITY / STATE ZIP

PHONE NUMBER \_\_\_\_\_ IMS NUMBER \_\_\_\_\_ CURRENT RATING \_\_\_\_\_

NAME OF OWNER \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

NAME OF PLANT OR PRODUCTION MANAGER \_\_\_\_\_

E-MAIL ADDRESS (to send license renewals) \_\_\_\_\_

LOCATION AND ADDRESS WHERE SAMPLES MAYBE COLLECTED IN GEORGIA: \_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIST ALL SINGLE SERVICE ARTICLES PROCESSED/SOLD IN GEORGIA AND THE MOLD NUMBERS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

⇒ **ALL REQUESTED INFORMATION MUST BE PROVIDED OR YOUR APPLICATION WILL BE REJECTED.**

⇒ **APPLICATION MAY SENT TO [dairy-licensing@agr.georgia.gov](mailto:dairy-licensing@agr.georgia.gov)**

**NO ANNUAL LICENSE FEE**

**2021**

\_\_\_\_\_  
**SIGNATURE OF OWNER/PLANT OR PRODUCTION MGR. ONLY**

\_\_\_\_\_  
**DATE**