



**Georgia Department of Agriculture**  
**COMMISSIONER TOMMY IRVIN**  
**ANIMAL PROTECTION SECTION**  
**19 M.L. KING, JR, DRIVE, ROOM 128**  
**ATLANTA, GEORGIA 30334-2001**  
**Office: 404.656.4914**  
**Fax: 404.463.8195**

<b><u>DO NOT USE THIS SPACE</u></b>	
LICENSE NO:	_____
EST. NO:	_____
DATE ISSUED:	_____
VOUCHER NO:	_____
AMOUNT:	_____
DATE OF CHECK:	_____
CHECK #	_____

<b>APPLICATION FOR BIRD DEALERS LICENSE:</b>
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**\*PLEASE MARK APPROPRIATE BOXES**

- |   |   |
|---|---|
| <input type="checkbox"/> NEW LICENSE  | <input type="checkbox"/> CHANGE OF ADDRESS            |
| <input type="checkbox"/> LICENSE RENEWAL  | <input type="checkbox"/> CHANGE OF TELEPHONE NUMBER   |
| Pre-License Inspection Completed <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> CHANGE OF OWNERSHIP          |
| <input type="checkbox"/> Pass <input type="checkbox"/> Fail                               | <input type="checkbox"/> CHANGE OF ESTABLISHMENT NAME |

(Please print legibly or type this application)

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<p><b>In compliance with the Bird Dealer Licensing Act (O.C.G.A. 4-10-1, et. seq.) and the Department of Agriculture Registration, License, and Permit Act (O.C.G.A. 2-5-1, et. seq.), I hereby make application for a Bird Dealer License as follows:</b></p>
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Name of Establishment/Facility \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Full Legal Name of Applicant (Owner) \_\_\_\_\_

Any Alias Used? If so, please list \_\_\_\_\_

Mailing Address of Applicant (Owner) \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Previous Establishment Name if applicable \_\_\_\_\_

Previous License Number if applicable \_\_\_\_\_

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1) **LICENSE FEES:** Fees are determined by applicant using the criterion below. **Note: If you are maintaining a combination of businesses at this same location (i.e. bird dealership, pet dealership and/or kennel) you are required to have dual licenses that are determined by the Georgia Department of Agriculture Rules and Regulations for Animal Protection.** (Please enter your determined fee amount, in the blank space provided, and based on your annual gross sales of Birds:

- A) up to \$1,000.00 - \$50.00 fee
- B) \$1,000.01 to \$10,000.00 - \$100.00 fee
- C) Over \$10,000.00 - \$200.00 fee
- D) Bird Dealers not having a permanent fixed facility in Georgia (**Out-of-State**) - \$200.00

AMOUNT: \$ \_\_\_\_\_ check / money order no. \_\_\_\_\_

- 2) Please indicate the type of ownership by checking appropriate blank:
- City \_\_\_\_\_ County \_\_\_\_\_ Non-Profit Corporation \_\_\_\_\_
- Organization \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_
- Other (explain) \_\_\_\_\_

3) List the name and address of all officers of the corporation, partners, or members of the organization (attach additional sheet, if necessary):

NAME	TITLE	ADDRESS
_____	_____	_____
_____	_____	_____
_____	_____	_____

4) Designate the applicant's registered agent for service of process including the agent's name and address (If none indicate self):

\_\_\_\_\_

\_\_\_\_\_

5) Please indicate in the space below if such a person, owner, firm, corporation, agent has ever been found guilty of or charged: with animal cruelty, ill treatment of animals, neglect of animals or any other mistreatment of animals in Georgia or any other state or jurisdiction; currently has charges of animal cruelty, ill treatment of animals, neglect of animals or other mistreatment of animals charges pending in Georgia or any other state or jurisdiction; has been a party to any administrative order, consent order or other enforcement/settlement action with the Georgia Department of Agriculture; and/or resolved or pending or any other violations of the Act or Rules promulgated thereunder. The Department may consider the relevancy of this information in determining whether a license should be issued, renewed, suspended, and/or revoked. The non-disclosing of any of the foregoing information to the Department may be grounds for immediate denial of pending application for a license or immediate revocation of any issued license(s).

YES  NO

If your answer is yes to the above question, please describe the conviction or violation:

\_\_\_\_\_

\_\_\_\_\_

6) If operating another pet related business at a different location, additional names and location of these businesses must be listed. This would include breeding and raising of pet animals at your residence. **A separate license must be obtained for each business location.** (Attach additional sheet if necessary):

NAME	ADDRESS
_____	_____
_____	_____

As manager, owner, partner, member of the organization, or stockholder, I am duly authorized to sign this application. I attest to the fact that the foregoing information documented on this application is true, complete and correct. The regulations have been read and the premise, subject to be licensed, meets all requirements of the Bird Dealer Licensing Act, O.C.G.A. 4-10-1, et. seq. and the rules and regulations adopted by the Commissioner pursuant to the Bird Dealer Licensing Act of the Georgia Department of Agriculture.

The applicant is a non-resident of Georgia, and hereby consents to and makes himself, herself, itself, or themselves subject to the jurisdiction and venue of the courts of the State of Georgia and of the County of Fulton and the county in which any violation occurs and agrees that service of process shall be made by certified U.S. mail or other delivery service to the address herein given.

**I attest that the operation of this facility in no way conflicts or violates any ordinance or zoning and planning requirements of the local jurisdiction in which the facility is located.**

\_\_\_\_\_  
Signature of Authorized Person Title

\_\_\_\_\_  
Print or type Name of Signatory

\_\_\_\_\_  
Date of Application

**PLEASE ENCLOSE YOUR CHECK OR MONEY ORDER MADE PAYABLE TO THE GEORGIA DEPARTMENT OF AGRICULTURE AND SUBMIT ALONG WITH COMPLETED APPLICATION TO:**

**Georgia Department of Agriculture  
Animal Protection Section  
19 Martin Luther King Jr. Drive, SW, Room 128  
Atlanta, Georgia 30334-2001**

**PLEASE NOTE: IF MATERIAL CONTAINED IN THIS APPLICATION PROVES FALSE, YOUR LICENSE WILL BE AUTOMATICALLY SUSPENDED.**