

# MANDATORY NOTIFICATION & LICENSE INFORMATION

GEORGIA DEPARTMENT OF AGRICULTURE [HEREINAFTER "GDA"]  
ANIMAL PROTECTION SECTION 404-656-4914 OR 1-800-282-5852 EXT. 4914 - [www.agr.georgia.gov](http://www.agr.georgia.gov)  
THE TERM "PET" IS USED AS DEFINED IN THE GDA ANIMAL PROTECTION RULES 40-13-13-.01

LICENSE RENEWAL IS THE ESTABLISHMENTS RESPONSIBILITY. PLEASE BE AWARE OF THE EXPIRATION DATE ON THE LICENSE. FOR A RENEWAL APPLICATION GO TO THE ABOVE WEB SITE OR CALL ONE OF THE ABOVE PHONE NUMBERS. FOR LICENSE & EXPIRED LICENSE INFORMATION READ ANIMAL PROTECTION RULE 40-13-13-.02 AND BIRD DEALER LICENSING RULE 40-13-12-.02. FOR A COPY OF THE ANIMAL PROTECTION RULES 40-13-13 AND THE BIRD DEALER LICENSING RULES 40-13-12 GO TO THE ABOVE WEB SITE.

THE GA. DEPT. OF AGRICULTURE MUST BE NOTIFIED IMMEDIATELY ABOUT THE FOLLOWING:  
PLEASE CALL 404-656-4914 OR 1-800-282-5852 EXT. 4914

- (1) IF FOR ANY REASON A LICENSED ESTABLISHMENT NEEDS ASSISTANCE IN ORDER TO PROVIDE THEIR PET(S) WITH HUMANE CARE [FOOD, WATER, SHELTER, SANITARY ENVIRONMENT, ADEQUATE TEMPERATURE CONTROL & VENTILATION FOR INDOOR HOUSING, ETC.];
- (2) ANY CLINICAL DIAGNOSIS, LABORATORY CONFIRMATION OR CLINICAL SIGNS OF ANY REPORTABLE DISEASE [ALL ESTABLISHMENTS MUST HAVE A REPORTABLE DISEASE LIST];
- (3) ANY QUESTIONS ABOUT MAINTAINING COMPLETE AND ACCURATE RECORDS;
- (4) ANY CHANGE IN THE PHONE NUMBER;
- (5) ANY CHANGE IN THE MAILING ADDRESS;
- (6) PRIOR TO ANY CHANGE IN THE PHYSICAL ADDRESS;
- (7) PRIOR TO ANY CHANGE OF OWNERSHIP;
- (8) ANY TIME AN ESTABLISHMENT ADDS AN ADDITIONAL PET LOCATION [THIS INCLUDES FLEA MARKETS, MOBILE GROOMING VEHICLES, ETC.];
- (9) IF THE GEORGIA DEPARTMENT OF AGRICULTURE LICENSE RENEWAL APPLICATION IS NOT RECEIVED PRIOR TO THE EXPIRATION DATE ON THE FRONT OF THE LICENSE;
- \*(10) ANY ADDITION OR DELETION OF A LAY PERSON ON THE EUTHANASIA CERTIFICATION LETTER [FAX OR MAIL A COPY OF THE NEW CERTIFICATION LETTER];
- \*(11) ANY ADDITION OR DELETION OF A LICENSED ANIMAL SHELTER FOSTER HOME [FOR AN ADDITION - FAX OR MAIL A COPY OF THE FOSTER HOME AGREEMENT, CURRENT INSPECTION REPORT AND CURRENT PET INVENTORY TOTAL - BY PET TYPE].

\*THIS INFORMATION MUST BE FAXED OR MAILED  
TO THE GEORGIA DEPARTMENT OF AGRICULTURE

\*[FAX # 404-463-8195]

\*MAIL TO: GEORGIA DEPARTMENT OF AGRICULTURE  
19 M.L. KING, JR. DR.  
ANIMAL PROTECTION – ROOM 128  
ATLANTA, GA. 30334